



**CITY OF JONESBORO**  
**Regular Meeting**  
**170 SOUTH MAIN STREET**  
**September 14, 2017 – 6:00 PM**

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) or email at [rclark@jonesboroqa.com](mailto:rclark@jonesboroqa.com) should you need assistance.

**Agenda**

- I. CALL TO ORDER - MAYOR JOY B. DAY**
- II. ROLL CALL - RICKY L. CLARK, JR., CITY MANAGER**
- III. INVOCATION**
- IV. PLEDGE OF ALLEGIANCE**
- V. ADOPTION OF AGENDA**
- VI. PRESENTATIONS**
- VII. PUBLIC HEARINGS - NONE**
- VIII. PUBLIC COMMENT (PLEASE LIMIT COMMENTS TO THREE (3) MINUTES)**
- IX. MINUTES**
  - 1. Consideration of the Minutes of the August 7, 2017 Work Session.
  - 2. Consideration of the Minutes of the August 29, 2017 Special Called Meeting.
  - 3. Consideration of the Minutes of the September 7, 2017 Public Hearing.
- X. CONSENT AGENDA - NONE**
- XI. OLD BUSINESS - NONE**
- XII. NEW BUSINESS**
  - 1. Council to consider Variance #17VAR-003 to allow for nine (9) temporary Modular Classrooms at Arnold Elementary located at 216 Stockbridge Road Jonesboro, GA.

2. Council to consider fee for usage of Lee Street Park by the American Cancer Society for the Relay for Life Event to be held on April 28, 2018.
3. Council to consider Resolution 2017 establishing the millage rate of 3.0 for FY 2017.
4. Council to consider request of Councilman Dixon to utilize Lee Street Park (Pavilion) and the Basketball Courts for the Hoop Dream Festival and to waive associated fees.
5. Council to consider agreement between Next Site, LLC and the City of Jonesboro to perform research, marketing & consulting services for the purpose of retail/restaurant recruitment.
6. Council to consider approval of equipment necessary for implementation of K-9 service dog in the amount of \$2,745.00 to be paid for utilizing seized funds.
7. Council to consider purchase of Power DMS software to assist in Police Department State Certification in the amount of \$5,634.00 to be paid utilizing seized funds.
8. Council to consider Application # 17ALC-004, a request for a *Retail Package Dealer* license to sell beer and wine beverages for property located at 1423 Stockbridge Road.
9. Council to consider approval of quote from Pro Tree to perform tree related services at 167 South McDonough Street.
10. Council to consider Professional Services Agreement with the Carl Vinson Institute of Government to facilitate the 2018 City of Jonesboro Strategic Planning Retreat.
11. Council to consider holding the October Work Session & Regular Meeting on October 2nd & to hold a Town Hall Meeting including a Jonesboro Candidate Forum.

### **XIII. OTHER BUSINESS**

1. Executive Session for the purpose of discussing the conveyance of real estate.
2. Consider any action(s) if necessary based on decision(s) made in the Executive Session

### **XIV. ADJOURNMENT**